

STATE OF NEVADA

BRIAN SANDOVAL
GOVERNOR

BRUCE BRESLOW
DIRECTOR

SHANNON M. CHAMBERS
LABOR COMMISSIONER



OFFICE OF THE LABOR COMMISSIONER
555 E. WASHINGTON AVENUE, SUITE 4100
LAS VEGAS, NEVADA 89101
PHONE: (702) 486-2650
FAX (702) 486-2660

OFFICE OF THE LABOR COMMISSIONER
1818 COLLEGE PARKWAY, SUITE 102
CARSON CITY, NV 89706
PHONE: (775) 684-1890
FAX (775) 687-6409

Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL

www.labor.nv.gov

AGENDA REGULARLY SCHEDULED QUARTERLY MEETING

DATE: May 6, 2016

TIME: 9:00 A.M.

PLACE:

Las Vegas

Grant Sawyer State Office Building
555 East Washington Avenue, Room 2450
Las Vegas, Nevada 89101

Carson City

Nevada State Gaming Control Board
1919 College Parkway, Room 100
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. Please see Nevada Revised Statutes (NRS) section 233B.126.

The Council may take items on this Agenda out of order for the sake of efficiency. Items on this Agenda may be pulled or removed from the Agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
3. Approval of February 5, 2016 meeting minutes
4. Consent Items
 - a. Plumbers Local 350 JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be

ACTION

No Action Will Be Taken

For Possible Action

For Possible Action

Plumber/Pipefitter apprentices.

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| 5. Program Review
Discussion and possible action regarding the review of program standards with regard to NAC 610.365(2) <ul style="list-style-type: none">a. Associated Builders and Contractors Telecommunication program NV002100052b. Associated Builders and Contractors Photovoltaic program NV002100054c. Clark County Development Services NV003080051d. Laborers Training Weatherization JATC NV003103120e. MGM Grand NV003070002f. Nevada Security Association NV003092570g. Peppermill Resort Reno NV002080050h. Young Electric Sign Company Reno (NV002100053) | For Possible Action |
| 6. Program Cancellations
Discussion and possible action regarding the cancellation of standards for the existing programs. <ul style="list-style-type: none">a. Northern Plumbers Residential JATC(NV002114646)b. Southern Plumbers Residential JATC (NV002980004) | For Possible Action |
| 7. Tesla Motors Inc.
Discussion and possible action regarding the approval of the new program for Electrician Maintenance. | For Possible Action |
| 8. Northern Nevada Sheet Metal Workers JATC
Discussion and possible action regarding revision of standards for the existing program. | For Possible Action |
| 9. Nevada Roofers JATC
Discussion and possible action regarding revision of standards, ratio and safety records for employer sponsors or the existing program. | For Possible Action |
| 10. Elevators Local 8 JATC
Discussion and possible action regarding revision of standards for the existing program for Elevator Constructor. | For Possible Action |
| 11. Wells Rural Electric
Discussion and possible action regarding revision of standards for the existing program for Line Maintainer. | For Possible Action |
| 12. Southern Nevada Carpenters & Affiliated Trades JATC
Discussion and possible action regarding revision of standards for the existing program for Carpenter. | For Possible Action |
| 13. Southern Nevada Teamsters Convention Training
Discussion and possible action regarding revision of standards for the existing program for Convention Worker. | For Possible Action |

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| 14. Northern Nevada Electrical Training Center
Discussion and possible action regarding revision of standards for the existing program for Electrical Wireman. | For Possible Action |
| 15. Northern Nevada Electrical Training Center
Discussion and possible action regarding revision of standards for the existing program for Residential Wireman. | For Possible Action |
| 16. Northern Nevada Electrical Training Center
Discussion and possible action regarding revision of standards for the existing program for Installer Technician. | For Possible Action |
| 17. Report of Staff
a. Quarterly Apprenticeship Statistics | For Possible Action |
| 18. Report of Federal Office of Apprenticeship | For Possible Action |
| 19. Report of Attorney General | For Possible Action |
| 20. Report of State Director of Apprenticeship | For Possible Action |
| 21. Public Comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action Will Be Taken |
| 22. Adjournment | For Possible Action |

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR AUGUST 5, 2016

POSTING

This agenda has been posted, on or before April 25, 2016, by staff of the Labor Commissioner, at the following locations:

Grant Sawyer State Office Building
555 E. Washington Avenue - Lobby
Las Vegas NV 89101
Office of the Labor Commissioner - Lobby
555 E. Washington Avenue, Ste. 4100
Las Vegas NV 89101
Office of the Labor Commissioner - Lobby
1818 College Parkway, Ste. 102
Carson City NV 89706

Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701
Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701
Nevada Public Notice Website
notice.nv.gov